

COTTONWOOD HEIGHTS

CITY COUNCIL WORK SESSION AGENDA

Notice is hereby given that the Cottonwood Heights City Council will hold a **Work Session** beginning at 6:00 p.m. on March 15, 2005, on the second floor of Dynatronics Corporation offices, located at 7030 Park Centre Drive, Cottonwood Heights, Utah.

The Agenda will be as follows:

(Timings listed for each item on the Agenda are approximate and may be accelerated)

WORK SESSION

1. **Presentations for Building Permitting and Inspection Services**
 - a. Sunrise Engineering (20:00)
 - b. Forsgren Engineering (20:00)
2. **Presentations for Prosecutorial Services**
 - a. Melanie Serassio (10:00)
 - b. Mitch Olsen (10:00)
 - c. Leonard Carsen (10:00)
3. **Presentations for Indigent Defense Services**
 - a. Sarah Giacobelli (10:00)
 - b. Doug Stowell (10:00)
4. **Report from Liane Stillman, City Manager**
 - a. Review of candidates for municipal court
 - b. Update on City Offices/Open House
 - c. Update on Transportation Impact Fee Study
5. **Discussion on Budgetary Matters**
 - a. Employee Benefit Package discussion – vacation/sick leave
 - b. Financial effect of shift from Fire District to UFA
 - c. Timeline for FY2006 Budget Preparation
 - d. Letter of Engagement with Premiere Computing Technologies for Financial Software
6. **Discussion on Planning/Public Works Matters**
 - a. Update on construction projects in the City
 - b. Discussion of General Plan process
 - c. Code Enforcement Update
 - d. Review of legal position on billboards

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Linda Dunlavy, City Recorder, at 352-8100 at least 24 hours prior to the meeting.

- e. Update on Street Lights
 - f. Update on Code Enforcement position
 - g. Status review of Old Mill concerns
 - h. Review of meeting with Salt Lake City Public Utilities
 - i. WFRC participation
7. **Contracts**
- a. UP&L Franchise Agreement
 - b. Sheriff's Contract
8. **Other Items**
- a. Reverence Policy
 - b. Law enforcement issues
 - c. Website services RFP
 - d. Report on Homeless Committee
 - e. Report on United Police Authority
9. **Adjournment**